

## **Organization Information**

Request is made by: NON-PROFIT ORGANIZATION COMMUNITY EVENT CHARITABLE ORGANIZATION

Organization Information				
Name of Organization:	Non-profit/Cha	aritable Status must be attached if ap	oplicable	
Point of Contact:				
Address:	Last	First		М.І.
	Street Address			Apartment/Unit #
Phone:	City	Alternate Phone:	State	ZIP Code
Email		Projected		
Date of Event:		Revenue: \$\$		
		Past Events		
Name of Event Community Contribution:		Date of Event:		
	\$	Heads in Beds:		
Reference:		Phone Number:		
Name of Event Community Contribution:		Date of Event:		
	\$	Heads in Beds:		
Reference:		Phone Number:		
Work Phone:		Cell Phone:		
	In-I	Kind Project (If applicable)		
Description of work:	Estimate a	nd scope of work must be attache	ed to this form	
Contractor:				
	Name			
	Address		Phone Numbe	r
	Commissioners Court Action			
A		(for office use only)		
Approved:	(County Judge's Signa	ature) Date:		

THIS REQUEST FORM MUST BE TURNED INTO THE EXPO PROMOTOER 361-362-3290 OR COUNTY JUDGE'S OFFICE 361-621-1556 FOR COMMISSIONERS' COURT SUBMITTAL.